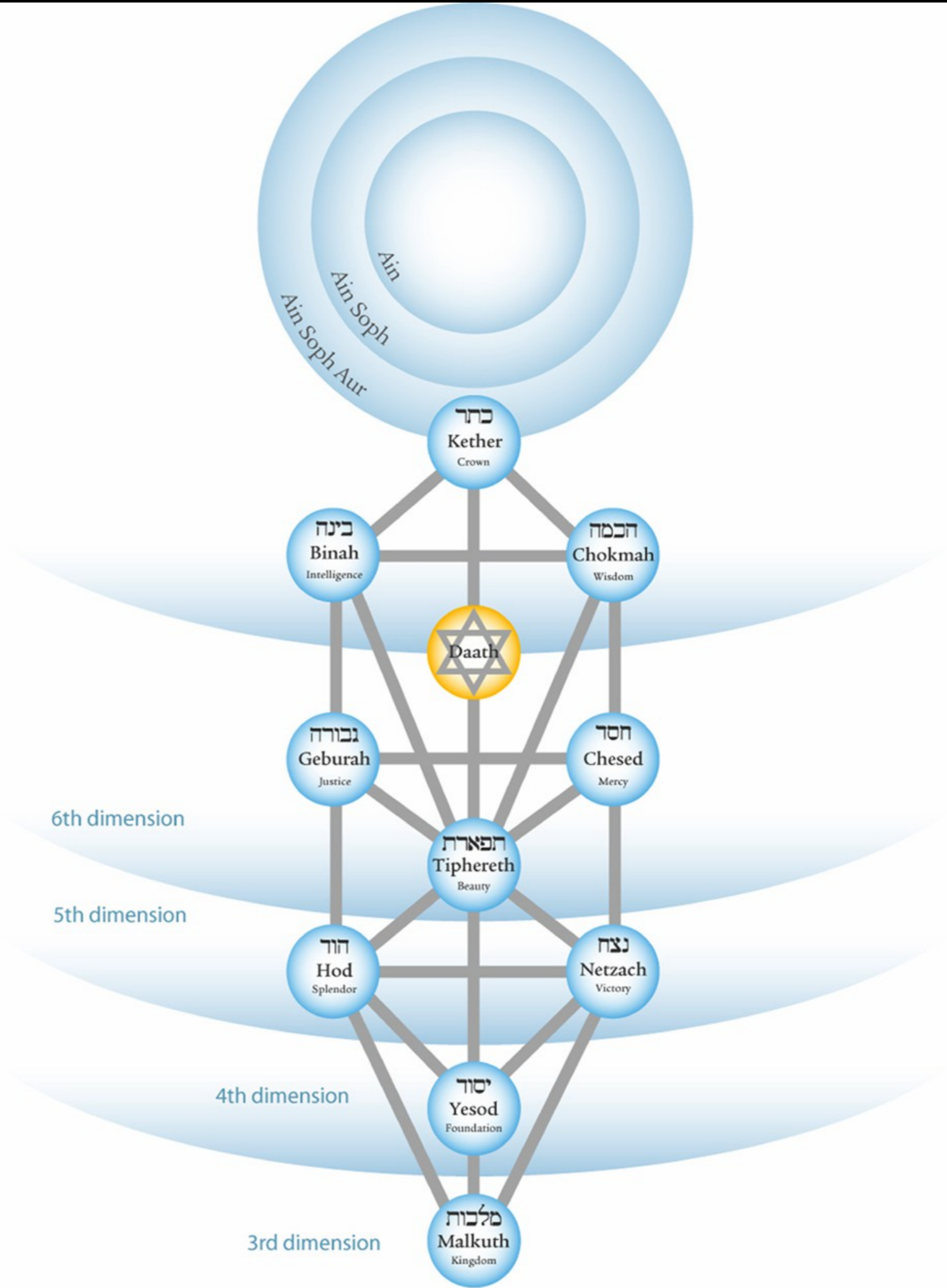


Ave Maria, gratia plena,  
Dominus tecum,  
benedicta tu in mulieribus,  
et benedictus fructus ventris tui Iesus.  
Virginis Maria mater Dei,  
ora pro nobis cum peccatoribus ego,  
nunc, et in hora mortis vitium nostrae.  
Sela Fiat

Hail Ram-IO, full of grace.  
Our Lord is with thee.  
Blessed art thou among women,  
and blessed is the fruit of thy womb, Yeshua.  
Virgin Ram-IO, Mother of God,  
pray for us with the sinning ego,  
now and at the hour of the death of our vices.  
Amen.





In [Beresheeth] the beginning was the Word, and the Word was with God, and the Word was God.

These [Archetypes] were in the beginning with God.

All things [Debarim] were made by the Word; and without the Word was not any thing made that was made.

In the Word is life; and the life is the light of men.

And the light shines in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might have faith.

He was not that Light, but was sent to bear witness of that Light.

In the Light is the truth, which enlighten every man that comes into the world.

It [the Light] is in the world, and the world was made by it, and the world knew it not.

He came unto his own, and his own received him not.

But as many as received him [through the Initiation of Tiphereth], to them gave he [the Logos] power to become the children of God, even to them that have faith on his name: Which were born, not of blood [lineage], nor of the [evil] will of the flesh [kundabuffer], nor of the will of [the run-of-the-mill] man, but of [the will of the Spirit of] God [that moves upon the face of the waters - Alchemy].

[And God said, Let there be light: and there was light.] And the Word was made flesh, and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

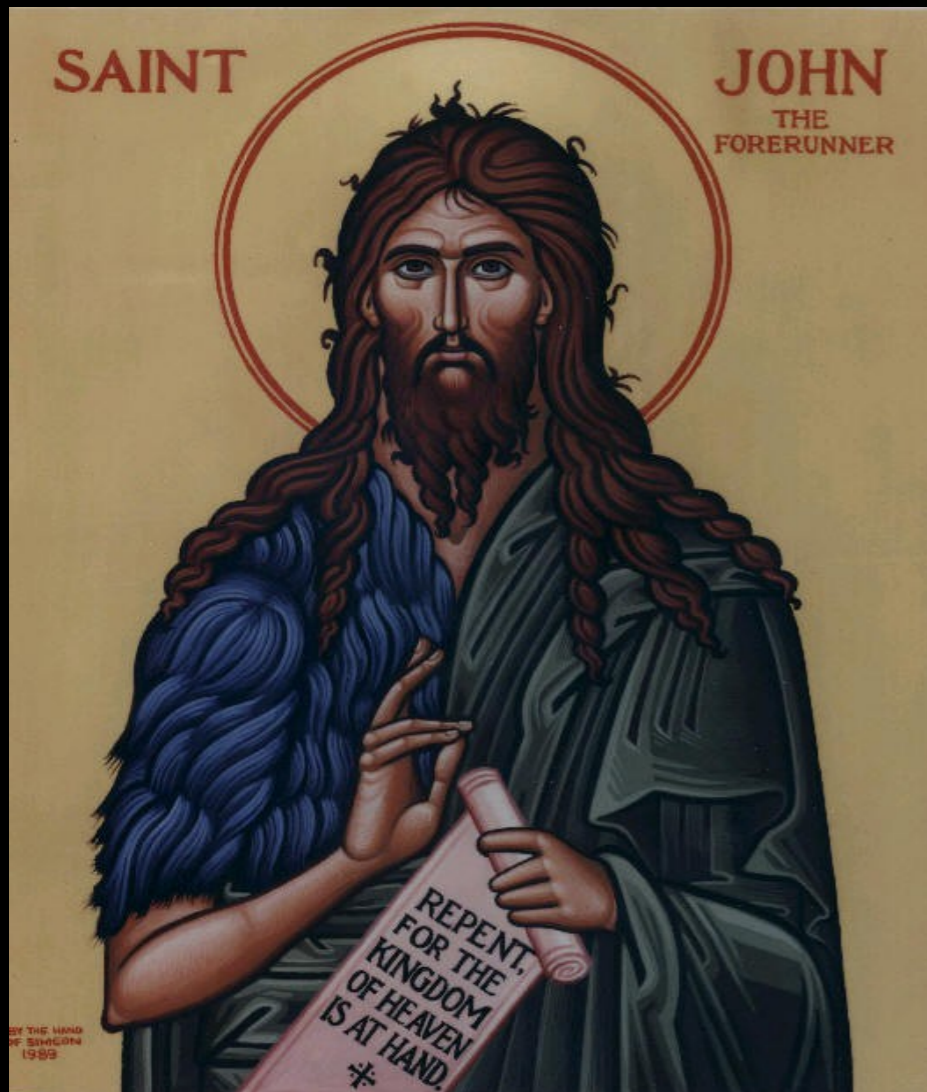
- John 1: 1-14



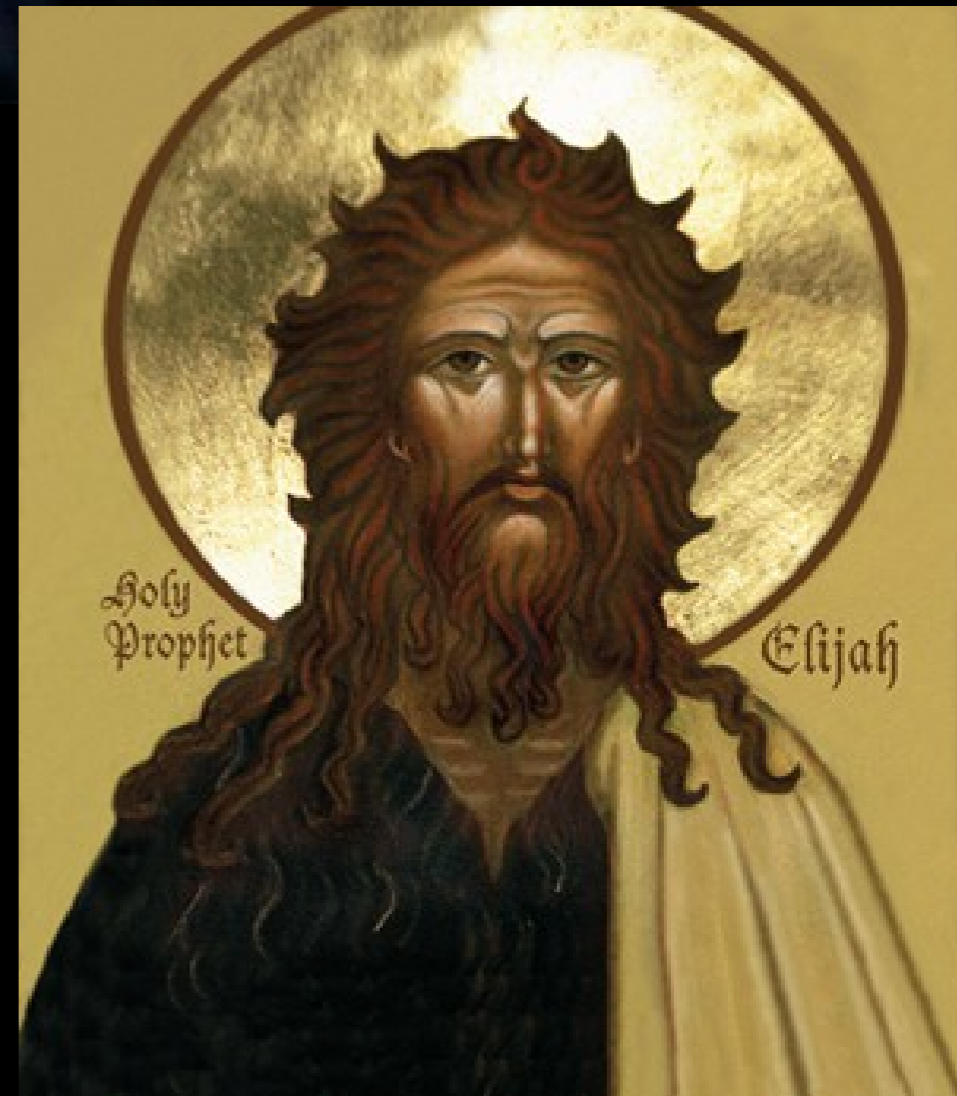
יהוחנן



אליהו



חניאל



בְּרֵאשִׁית יְהִי הַדְּבָר וְהַדְּבָר יְהִי אֶת הָאֱלֹהִים וְאֱלֹהִים יְהִי הַדְּבָר  
אֵלֶּה יְהִי בְּרֵאשִׁית אֶת הָאֱלֹהִים

הַכֹּל דְּבָרִים יְהִי נֹאמֵר בְּהִבְרָאָם וּמִבְּלִעְדֵּי הַדְּבָר לֹא יְהִי כָּל־דְּבָר אֲשֶׁר יְהִי:  
הַדְּבָר אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה וְנֶפֶשׁ חַיָּה הָיוּ אֹר לְבְנֵי הָאָדָם:  
וְהָאֹר זֹהָר בַּחֲשָׁךְ וְהַחֲשָׁךְ לֹא לְהַבִּין:

וַיְהִי אִישׁ שָׁלוֹחַ מֵאֵת הָאֱלֹהִים וּשְׁמוֹ יְהוֹחָנָן:  
הוּא בָּא לְעֵדוּת לְהַעֲיֵד עַל־הָאֹר לְמַעַן יֵאֱמִינוּ כָּל־עַל־יָדוֹ:  
הוּא לֹא־הָיָה הָאֹר כִּי אִם־לְהַעֲיֵד עַל־הָאֹר:

הָאֹר יְהִי הָאֱמֶת לְכָל־אָדָם אֲשֶׁר בָּא אֶלְהֶעוֹלָם:  
בְּעוֹלָם יְהִי וְעַל־יָדוֹ נִהְיָה הָעוֹלָם וְהָעוֹלָם לֹא יִדְעוּ:  
הוּא בָּא בְּשֵׁלוֹ וְאֲשֶׁר־הֵמָּה לוֹ לֹא קִבְּלֵהוּ:

וְהַמְּקַבְּלִים אֹתוֹ הַמֵּאֱמִינִים בְּשֵׁמוֹ נָתַן־עֵז לָמוֹ לְהִיּוֹת בְּנִים לְאֱלֹהִים:

אֲשֶׁר לֹא מִדָּם וְלֹא מִחֲפִץ הַבָּשָׂר אֶף לֹא־מִחֲפִץ גְּבַר נוֹלָדוֹ כִּי אִם־מֵאֱלֹהִים:

וְהַדְּבָר נִהְיָה בְּשָׂר וַיִּשְׁכַּן בְּתוֹכֵנוּ וַנִּחְזֶה כְבוֹדוֹ כְּכֹבֹד בֶּן יָחִיד לְאָבִיו רַב־חֶסֶד

וְאֱמֶת: - יְהוֹחָנָן 1: א-יז



"Homage to thee, Osiris, Lord of eternity,  
King of the Gods, whose names are  
 manifold, whose transformations are  
 sublime, whose form is hidden in the  
 temples, whose Ka is holy. Thou art the  
 governor of Tetut, and also the mighty one  
 in Sekhem. Thou art the Lord to whom  
 praises are ascribed in the nome of Anetch,  
 thou art the Prince of divine food in Anu.

Thou art the Lord who is commemorated in  
 Maati, the Hidden Soul, the Lord of Qerrt,  
 the Ruler supreme in White Wall  
 (Memphis). Thou art the Soul of Ra, his own  
 body, and hast thy place of rest in Henensu  
 (Herakleopolis).

Thou art the beneficent one, and art praised  
 in Nart. Thou makest thy soul to be raised  
 up. Thou art the Lord of the Great House in  
 Khemenu (Hermopolis). Thou art the mighty  
 one of victories in Shas-hetep, the Lord of  
 eternity, the Governor of Abtu (Abydos).



*Remember that  
Osiris is a  
Black Elohim.*





Oh Isis! Mother of the Cosmos, root of Love, trunk, bud, leaf, flower and seed of all that exists; we conjure Thee, naturalizing force.

We call upon the Queen of Space and of the Night, and kissing her loving eyes, drinking the dew from her lips, breathing the sweet aroma of her body, we exclaim:

Oh Thou, Nut! Eternal Seity of heaven, who art the primordial Soul, who art what was and what shall be, whose veil no mortal has lifted, when Thou art beneath the irradiating stars of the nocturnal and profound sky of the desert, with purity of heart and in the flame of the serpent, we call upon Thee!

“Hail Falcon, Son of Osiris, Son of Ra, Haroeris, beloved one, of golden crown and diadem, Conqueror of Evil, destroyer of the wicked, Conqueror of the Living, justified before your Divine Father Osiris. I have come forth, justified in your presence, for I have conquered our enemy who invaded our lands. His chariot is broken, his bow cast down, his dagger sheathed, and his (severed) head is beneath your sandals . His army is destroyed and those who worship him have fled into the wilderness.

“Hail Horus, God of light, Lord of Divine Vengeance, God of the just, Knight of Victory, O Zeesar of the Populace. Hail Horus of the Horizon, Horus of the Two Lands, Horus of the Womb, Horus the Child, Horus the Greater, Horus of the Moment (of conception), Horus the Christ; Hail unto you.

“O Horus, guardian of the people, grant us divine protection for we are your followers and provide sustenance in your temples. So declares, Haroeris M7, justified and eternal.”





*It is obvious that  
Osiris, Isis, and Horus  
constitute in themselves*

*1-the Monad,*

*2- the Duad,*

*3- and the Triad*

*of our Internal Being*

*Samael Aun Weor*



*Brahma*



*Agni*



*Saraswati*



*“Did you ever hear about Brahma? He is in Himself Father-Mother-Son.”*

*Samael Aun Weor*





*Remember  
that  
Osiris  
is  
a  
Black  
Elohim*

“In the time of the Pharaohs, in Egypt, the Midnight Sun, the sacred Absolute Sun, was always symbolized by Osiris.”

And to שֵׁט Seth, to him also there was born a son; and he called his name אָנוּשׁ [human being]: then began profane people to call upon the name of יְהוָה. - Genesis 4:26



“While its shadow, its reflection, its Lucifer, was symbolised by Typhon [שֵׁט Seth].”

Samael Aun Weor



The Was scepter  
Sexual power of Seth

The Ankh cross  
Masculine-feminine  
polarities

The Djed pillar  
Osiris' Spinal column

These three combined  
symbols indicate the  
three creative powers  
of our  
Inner God.







[http://www.youtube.com/watch?v=aJlB-OK\\_61Q](http://www.youtube.com/watch?v=aJlB-OK_61Q)



**WATCH THE VIDEO**